

NO. 68023

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 18 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Fred S. Anderson and Julia A. Anderson** hereby make application for permission to change the **The Point of Diversion and Place of Use of a portion of water** heretofore appropriated under **Permit No. 45775, Certificate No. 14165.**

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1. The source of water is **Underground**
2. The amount of water to be changed **4.0 Acres, 16.0 Acre Feet**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point in the **SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 36, T.35N., R. 37 E., M.D.B. &M., or at a point from which the SE corner of said Section 36 bears S. 23° 25' E. a distance of 1327 feet.**
6. The existing permitted point of diversion is located within the **SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 7, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 61° 14' 12" E. a distance of 2266.62 feet.**
7. Proposed place of use in a portion of the **NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and a portion of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 36, T.35N., R.37E., M.D.B.&M.**
8. Existing place of use a portion of the **NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 12, T.34N., R.37E., M.D.B. &M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, pipe lines.**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Ernest E. Muller, Sr., SWRS 702**  
s/ **Ernest E. Muller**  
**750 W. Pueblo St.**  
**Reno, NV., 89509**

Compared jal/ gkl

Protested \_\_\_\_\_

AGENT OCT 16 2001  
WITHDRAWN BY APPLICANT  
*Justici, P.E.*  
STATE ENGINEER

NO. 68023

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